



CONTENTS

NOTICES

THE BAPTISM WITH THE HOLY GHOST
AND THE EVIDENCE

—By Paul H. Walker

NOTES FROM THE EDITOR

THE VALUE OF THE CHURCH

—By E. C. Clark, Editor

THE MYSTERY OF INIQUITY

—By H. V. Miller

SPECIALS FROM THE FIELDS

IN FOREIGN FIELDS

TESTIMONIES

NOTICE TO YOUNG PEOPLE

SUNDAY SCHOOL LESSON

—By the Editor

REPORTS OF MEETINGS

REQUESTS

THE GROUND OF

EPH. 2:20

1 TIM. 3:15

Nov. 11, 1933

Vol. 24, No. 36

NOTICES

To the clerks and treasurers of the churches in Illinois: Please send the amount due the overseer of the state to 1201 Forest St., Eldorado, Ill. It will possibly be the means of our visiting your local church a little sooner than we would if it was held back to turn over to us when we visit that local church.

Let us all cooperate in Illinois this year and go over the top one hundred per cent. If you will come with the 40c per member we will not be asked for any more on the General Indebtedness. Surely we can raise 40c per member. I will get to your place as early as possible.—Yours in His service, T. L. McLain, overseer of Illinois.

This is to notify the churches that F. W. Rollins is no longer a minister nor a member of the Church of God. — E. Haynes, state overseer.

To the pastors and clerks of the churches in Ohio: This is to notify you that C. B. Huff has been reappointed State Treasurer of the Mission Fund for this assembly year. His address is, C. B. Huff, Rt. 6, Lancaster, Ohio.

E. Haynes, State Overseer.

To our many friends who wish to correspond with us, our address for this assembly year will be Rt. 3, Box 90, Vincennes, Ala.—John Raynor.

My address is now 1007 Rosina St., Somerset, Pa.—J. R. Thomas.

To whom it may concern: My address is changed from Overton, Tex., Rt. 1, Box 35, to Cleveland, Tenn., 1110 E. 26th St.—Roy G. Cockerell.

My address is changed from Andrews, N. C. to 1917 Cephas Ave., Nashville, Tenn.—T. L. Willix.

We wish to announce that we are back at the Church of God, Middlesboro, Ky. in another revival. God is blessing in an old-fashion way. Seven have been saved, twelve sanctified, nine filled with the Holy Ghost, three good Baptists have prayed thru, got the blessing. Please pray that this revival will be a great success.—Yours in His name, B. H. Enix, Wallins Creek, Ky.

This is to notify all the churches and ministers in the Corbin district that Bro. Jernigan has appointed me over this district. I would like to get in touch with all as soon as possible as we want to get started out at once in our new fields of labor. I notice we have in this district eight churches and thirteen ministers. I want to get all the churches supplied with good pastors and get our good evangelists started in revival work as soon as possible. We would like to have as many as two or three revivals in every church this year so let's all get busy. You may

THE CHURCH OF GOD EVANGEL

November 11, 1933.

call on me any time you wish.—Yours for the Master, B. H. Enix, Wallins Creek, Ky.

To the ministers and churches of South Carolina: Did you read about the General Indebtedness drive in the Evangel dated Oct. 26th? The General Indebtedness has been prorated to 40c per member, so I am asking each pastor to make a drive in his church at once and by the help of the Lord raise this amount and send it in to Rev. Zeno C. Tharp, 203 Parris Ave., Greenville, S. C. We have appointed Bro. Tharp State Treasurer for this fund. When all the churches have sent in their prorata then this money will be sent to Headquarters all together.

Remember that when we pay off this time we are released for ever on this present General Indebtedness. Don't say you can't make a trial. If you fail to get all of it, send for me, I will be glad to come and help you. We want to have every penny of it by Christmas.

MISSION

Don't neglect your missions. Keep up with your mission quota monthly. Send fifty per cent to Brother E. J. Boehmer, Cleveland, Tenn., and fifty per cent to George W. Cooper, 1031 Osborne Ave., Anderson, S. C.

SUNDAY SCHOOL

We have appointed Brother F. M. Waldron, Blacksburg, S. C. state superintendent of South Carolina. A lively Sunday School is a blessing to a church.

Preachers, be sure and attend the preachers' meeting. See Evangel dated Oct. 26th.—Your servant, H. L. Whittington, Belton, S. C.

There will be home coming day and dedication at the Church of God at Malory, W. Va. the second Sunday in November, 1933. Everybody is invited, come and bring some one with you. Come expecting a good time in the Lord. Everybody come! This means you.—Rinda Ramey, clerk, Man, W. Va.

To the Church of God ministers in Oklahoma, greetings: Having been appointed your state overseer for the ensuing year, I earnestly covet the fellowship and cooperation of all concerned and I promise to do my best to serve you faithfully to the very best of my ability. I will also endeavor to make a personal visit very soon to each church in the state.

I am going to very strongly insist that each church and pastor do their very best to put the entire program of the Church over one hundred per cent. This means everything that has been recommended by the General Assembly; namely, missions, orphanage, Bible School, and General Indebtedness. Failure on the part of any of us to do this will not be passed over lightly. In fact, from here on our service as overseers and pastors will be valued according to our faithfulness on these lines largely as well as to our ability to preach and look after local affairs. Therefore, let each one get a new Minute just as quick as one can be

obtained and acquaint ourselves with all rulings at present in force. We will be glad to hear from any one as often as it becomes necessary for our advice or assistance.—Yours very truly, S. J. Wood, Box 164, Lawton, Okla.

I will be open to hold revivals anywhere they want the straight Gospel preached. I stand for right.—Yours, Marion Harper, evangelist, 300 Hart St., Cairo, Ga.

We, the Church of God, at High Point, N. C. will observe Thanksgiving in the right way. We will have all day service that day with dinner on the ground. We are expecting Brother John L. Stephens with us. Everybody come and bring your musical instruments and a well filled basket and let us enjoy this feast. Preachers are not required to bring a basket. Special invitation to all. Service begins at 10:00 a. m. The house is located at 823 Randolph St.—D. R. Robinson, pastor.

To the churches in Mississippi, greetings: It is my lot to serve you again as overseer. I am rushing my arrangements as hurriedly as possible. I will visit each local church as soon as possible. Our ministers' meeting for South Mississippi will be at Hattiesburg, Nov. 10th from 10:00 a. m. to 10:00 p. m. Our ministers' meeting for the Delta section will meet at Cleveland, Miss. church, Nov. 24th, ministers' meeting for Rocky Hill, Columbus and Booneville districts will be held at Pisgah Springs church, Nov. 30th. Let the ministers in each respective section be present.

We are announcing the third Sunday in November for special mission day. Pastors and churches, please set apart this day for special mission interest. Let all offerings go to this cause. Send one-half to Headquarters and one half to W. B. Wimberly, Houston, Miss., Star Rt.

Young People's Endeavors, please rally to the cause of the Bible School. We now have one student supported by the state. Sister Daisy Walker is expecting a special monthly offering to be taken in the Y.P.E. for this worthy cause. Come on Mississippi, let's do something this year.—Yours for God and right, T. M. McClelland, state overseer.

This is to notify the public that my address has been changed from 134 Rockbridge St., Lynchburg, Va. to 1006 McDowell Ave. N.E., Roanoke, Va. I will be glad to hear from any one wishing to write me. Any of the church preachers passing thru stop. We have services at church Thursday night, Saturday night, Sunday afternoon, Sunday night and cottage prayer service every night except Monday night.—J. H. Daniels, pastor.

To whom it may concern: My address is changed from Odum, Ga. to Canton, Ga., Box 5.—Your humble brother, Clyde C. Cox.



The Baptism with the Holy Ghost and the Evidence

By PAUL H. WALKER

THE Baptism with the Holy Ghost has caused more stir and comment than any other Bible subject in these last days. It is being opposed as the Scripture teaches it by the greatest majority of the clergy today. I trust that this article on this vital subject will be the means of enlightening honest hearts standing in their defense.

THE PROMISE AS SPOKEN OF BY JESUS TO HIS DISCIPLES

We will first notice the promise of the Savior to the disciples, and their walk with Him until the promise came. We will call your attention to St. John 7:37-39, "In the last days, that great day of the feast (Feast of Tabernacles), Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on Him SHOULD receive: for the Holy Ghost was not yet given; because Jesus was not yet glorified.)" Jno. 14:16, "And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever." V. 17, "Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you."

THE COMFORTER FOR BELIEVERS

The foregoing Scriptures show that the Holy Spirit is promised to believers and them only, and also clearly sets forth the fact that the Holy Ghost was not given at conversion, but as Jesus said in John that the Holy Ghost was for them that believe. Jno. 14:16, 17 says He would give to them (disciples or Christians) another Comforter. Jesus was their Comforter but was soon to take His departure, therefore, they were in need of another Comforter. No sane man could deny but what these were Christians for Jesus said the Holy Ghost dwelleth with you and shall be in you," showing "that these apostles and disciples were to look forward to another experience other than the new birth, or sanctification.

In Jno. 15:26, 27 Jesus said, "When

the Comforter is come * * *, he shall testify of me." This scripture also shows that Jesus was again telling them about the promised Comforter whom they should receive, and that He would testify of Him. This same crowd that Jesus was talking to had been casting out demons and healing the sick and Jesus stated that their names were written in Heaven. Luke 10:1-25. Surely if they had been casting out demons and their names were written in Heaven, they were Christians, but the Scripture clearly sets forth that they did not have the Holy Ghost. Then the argument that teaches we receive the Holy Ghost when we are born again, does not stand in the light of Scripture.

We turn to Luke 24:49, 53, "And, behold, I send the promise of my Father (Holy Ghost or Comforter) upon you (Christians): but tarry ye in the city of Jerusalem, until ye (Christians) be endued with power from on high. And he led them out as far as to Bethany, and he lifted up his hands, and blessed them (not sinners but Christians). And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy: And were continually in the temple, praising and blessing God." Why did they return to Jerusalem? V. 49 says to receive the promise (Comforter, Holy Ghost). Surely they were Christians at this time because the Lord had blessed them and they worshipped Him. They had great joy and continued in the temple PRAISING AND BLESSING GOD. It must have been at this time that the Lord sanctified His disciples because they were Christians before this wonderful blessing came. This blessing that came from the hands of Jesus was a special blessing evidenced by the fact that they had such great joy and were filled to overflowing.

SANCTIFIED BEFORE THEY RECEIVED THE PROMISE

Many teach us today that sanctification is the promise of the Father, and that the Holy Ghost burns out the dross and takes up His abode in the heart with practically the same operation. It is true that the Holy Ghost convicts the world of sin and righteousness and of judgment to come, but He does not cleanse the heart. That is a blood work. The blood is the cleansing that was provided for us and was under the operation of the Holy Ghost, hence we are sanctified by the Holy Ghost but WITH the blood of Jesus. Thus, we see it is with the blood by the Holy Ghost. It is the Holy Ghost that convicts us of our sins and witnesses to our justification. He shows us the need of deeper consecration, sanctification, and witnesses to our sanctification when our consecration is thorough.

In Jno. 17:17 Jesus prays, "Sanctify them through thy truth: thy word is truth." V. 21, "That they all may be one * * *." The above Scripture shows that the purpose of sanctification was to bring about oneness, and if you want the saints of God or Christians to be one, it will be when they are thoroughly consecrated and that sacrifice accepted, and the results will be wrought in the spirit, in deed and in truth. They will have great joy which will cause them to praise and bless God. This will prove their sanctification.

In Acts 2:1 we read, "They were all with ONE ACCORD," thus the prayer of Jesus in Jno. 17 had been answered and the oneness had come. They were in one accord in worship, in great joy, in praising and blessing God and continuing in the temple. THEY WERE SANCTIFIED AND WAITING FOR THE PROMISED COMFORTER. This setting of Scripture is too plain to deny. We have clearly proven that they were saved and sanctified before the day of Pentecost ever came.

JESUS SPEAKS TO THEM IN THE ACTS

Acts 1:4, "And being assembled together with them, COMMANDED them that

(Continued on page 13)

THE CHURCH OF GOD EVANGEL

November 11, 1933.

**The
Church of God Evangel**

Official Organ of the Church of God

Published weekly by the

CHURCH OF GOD PUBLISHING
HOUSE

Cleveland, Tennessee

E. C. Clark, Editor and Publisher
Phone 21

EDITORIAL STAFF

R. P. Johnson, T. S. Payne, Paul H. Walker,
E. W. Williams, S. J. Wood

SUBSCRIPTION RATE

One year	\$1.25
Club of three, each	\$1.00
Six months65
Three months40
Canada and other foreign countries ..	\$1.50

Single copy05
Any quantity in rolls03

SPECIAL NOTICE

When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

INFORMATION.—If you change your address, you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.



Notes from The Editor



JOB PRINTING

Give us your job printing; books, booklets, tracts, letterheads, statements, handbills, etc. We can do it as cheap as others giving at the same time a first class job. Help the Publishing House during these depressing times to carry its added burdens of financial responsibility. Write for estimate.

RATES ON PRINTING

Letterheads	500—\$3.25—1000—\$5.00
Envelopes No. 6 1/2—	
—500—\$2.75—1000—\$4.00	
Letterheads and Envelopes, 500 each, \$5.00	
Envelopes, No. 10—	
500—\$3.50—1000—\$6.00	
Statements	500—\$2.75—1000—\$4.00
Circulars ... 6x9—500—\$2.50—1000—\$3.75	
Circulars... 9x12—500—\$4.00—1000—\$5.50	
(25 9x12 Window Cards Included)	

Round Cornered Business Cards—
500—\$2.50—1000—\$4.00

Square Cornered Personal Cards—
500—\$2.50—1000—\$4.00

On larger quantities the above prices are reduced proportionately.

Estimate will be gladly given on special items not listed above, such as Books, Booklets, Catalogs, Office Forms, Record Sheets, etc.

* * *

SUBSCRIBE FOR THE EVANGEL

Subscribe or renew for the Church of God Evangel at the rate of \$1.25 per single subscription or in a club of three \$1.00 each. For those desiring to get subscriptions for the Evangel, we are offering a substantial premium for the next three months to the one who secures the most subscribers during that time, we are also giving nice premiums for a club of five or ten subscriptions. Harry L. Whittington, overseer of South Carolina, received the capital premium for the last three months' Evangel drive which was a beautiful \$14.25 Oxford Bible. He sent in well over a hundred subscriptions during the three months.

**PROTESTANT CHURCHES
RAISE 378 MILLION**

Contributions to Protestant churches in the United States in 1932 totaled \$378,000,000, and a report submitted at a meeting of the general promotional executives of the principal denominations held under the auspices of the Federal Council of Churches of Christ in America.

The report, based on a study of trends in church finances, said the total was 40 per cent less than contributions in 1929. The national income during the period showed a drop of 54 per cent, it added.

Contributions in 1929 were reported as \$581,000,000, national income for that year \$85,000,000,000, and the 1932 national income \$40,000,000,000. — Chicago Tribune.

RUSSIA'S DILEMMA

While Germany talks war demanding an air-fleet, Russia concentrates all her efforts in perfecting the greatest War machine in the annals of man; the whole populace is to be mobilized for the moment when Stalin decides that the only way out of the stupendous dilemma ten thousand soviet blunders have created—is war. Professors Zelle of Chicago and Salette of Berlin arrived in Finland prophesying the greatest famine in history impending. Twenty million are doomed by this year's crop failures, the starving village peasants unearthed the seed potatoes and grain and secret cannibalism is reported widespread.—Latter Rain Evangel.

SPECIAL NOTICE

Each Monday morning from 10:30 to 10:45 we will be on the air over station WSOC, Charlotte, N. C. Tune in.—W. T. Nelson.

SPECIAL NOTICE—READ THIS!

Beginning Nov. 1st and continuing until Feb. 1st we are offering to the party who secures the largest number of yearly subscriptions at \$1.00 each to the Evangel during that time choice of the NEW ANALYTICAL, SCOFIELD or OXFORD BIBLE priced at \$13.50, or one set of DR. ADAM CLARKE'S COMMENTARY consisting of six volumes, cloth binding.

For those securing ten yearly subscriptions to the Evangel at \$1.00 each we will give one EVER-READY SERMON OUTLINE BOOK consisting of 100 choice sermons for every occasion, compiled by E. C. Clark, Editor and Publisher. This book is just off the press. We had a large sale on it during the General Assembly.

To those securing five yearly subscriptions to the Evangel at \$1.00 each we will give one copy of PEARL OF PROPHECY, a nice little book treating on the prophecy of Daniel and Revelation by Rev. J. L. Goins, and one copy of THE MYSTERY OF THE TRINITY by Rev. E. L. Simmons. Both these books are very valuable.

The Value of The Church

By E. C. CLARK, Editor

Text: "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood," Acts 20:28.

THE value of anything is alone obtainable by finding the cost of it in regard to its production, cost of placing on the market, etc. This is also particularly true regarding the Church, the cost of which was the shed blood of the Son of God. To purchase the creation from the bondage of sin, to originate the plan of salvation and to place the gospel message on the wide open market cost the blood of the immaculate Son of God. Such a cost is to us intrinsic and inestimable, and is explained in Matt. 13:24 as costing all that the Buyer had. A greater price could not be paid than to give His life for His people. Greater love cannot be exhibited than to lay down His life" for us. The United States Government in connection with the Fair Practices Act, insists that a "cost finding system" be maintained to arrive at the actual cost of products in their manufacture. The same is logically true of our redemption, we may ascertain its true value in regard to the Church, by "finding the cost" of our redemption. The actual value of anything is not less than the cost of it, without speculation. Therefore, we may readily assert that the true value of the Church is no less than the cost or actual price paid for it. In the case of our salvation, the price paid is the actual cost of originating and producing the product of redemption; which was not in dollars and cents but the "precious blood of God's Lamb." While value should not in any case be less than cost, it is true that value does sometimes differ from cost.

THE RICHES OF CHRIST

In the bequest of His death on the cross for us, He actually gave us all His eternal wealth. He died in our stead. He died that we might live. He died for our sins. In His dying in our stead, we are made heir to all His riches in His eternal estate.

All Christians are reckoned as dead with Him, if they be His true followers, Rom. 6:11. They are equally accounted as risen with Him through the faith of the operation of God, who hath raised Him from the dead. Col. 2:12. In dying with Him we were freed from sin. Rom. 6:7. In that we are raised with Him we are brought within reach of all His spiritual wealth and treasure. We are therefore commanded that, "If ye be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God." Col. 3:1. Through our death unto sin, by His death on the cross and

our identification with Christ, we are not only commanded to seek His spiritual treasure and wealth, but our affections have been changed and framed into a new relationship. We are accordingly admonished to "set your affection on things above, and not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life shall appear, then shall ye appear with him in glory." Col. 3:24. Every true child of God is today, not only identified with Christ, but accounted on His part as "members of his body," 1 Cor. 12:27. Into this divine relationship we have not only been called, but are now actually sharing the riches of Christ which has been shed on us abundantly." Do we exaggerate the value of the Church, when we elevate it to its chosen place with Christ? Its value cannot be less than its cost, nor can it be less than the actual resources from which it draws its spiritual treasure.

CHRIST THE HEAD

In Eph. 5:23 we are told that "Christ is the head of the Church," we may, therefore, confidently expect that in that we are accounted of Him as His "body," that as the treasures of wisdom and power proceed from Christ the Head, that the true value of the Church is not less than the wealth of its Founder and Head. "In him dwelleth all the fulness of the Godhead bodily; and ye are complete in him, which is the head of all principality and power." Col. 2:9, 10. Of His fulness have we all received, and grace for grace. We are further privileged to be "filled with all the fulness of God." Eph. 3:19.

The Apostle Paul has occasion of thanksgiving, "That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: the eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what is the riches of the glory of his inheritance in the saints, and what is the exceeding greatness of his power to us-ward who believe, according to his mighty power, which wrought in Christ when he raised him from the dead, and set him at his own right hand in the heavenly places, far above all principality and power, and might, and dominion, and every name that is named, not only in this world, but also in the world that is to come: and hath put all things under his feet, and gave him to be the head over all things to the church, which is his body, the fulness of him that filleth all in all," Eph. 1:17-22. With Christ God hath "blessed us with all spiritual blessings in heavenly places in Christ," Eph. 1:3.

GOD'S PROVISION FOR OUR GROWTH AND DEVELOPMENT

"And he gave some apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: from whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love," Eph. 4:11-16. God has, through the min'steries of Christ, provided for our imperfections, that we may be perfected and brought to the "fullness of Christ;" that "we may grow up into him in all things," according as it is written, "all things are yours." All the treasures of the merciful Christ are by our relationship with Him, placed within reach of the Church, that it may be perfected and presented unto Him a "glorious church not having spot or wrinkle." God has not only provided to save us from wrath through Christ (1 Thess. 5:9; see also Ex. 12:12, 13, where typically the children of Israel were delivered from wrath through the prototype) but has provided for our perfection and glorification with Christ. Rom. 8:17; 2 Thess. 1:10; 1 Pet. 5:10.

THE MESSAGE OF THE CHURCH

The gospel message of the Church is particularly that of the death and atonement of Christ, and our hope of inheritance in Him. Eph. 1:14; Heb. 9:15; Rev. 21:7. There has been placed within the Church, when it measures up to the apostolic standard, the "fullness of his riches" and grace; "that ye come behind in no gift; waiting the coming of our Lord Jesus Christ." 1 Cor. 1:7.

The message of the Church is that of its founder. It was said by Simon Peter, "Thou hast the words of eternal life." Jno. 6:68. The Church is still today the herald of the "words of eternal life." It speaks of the riches, glory and beauty of the King. Within its reach has been placed all the gifts of the Holy Spirit, and these were not intended to simply be within reach of the Church, but actually possessed by it. The gospel of Christ is particularly related to Him in His unchangeable priesthood; therefore, we may have the past blessings of Pentecost repeated. The message of the Church for today is that of "Jesus Christ the same yesterday, and today, and for ever." Heb. 13:8.

UNLIKE OTHER RELIGION

The glad tidings as borne by the Church are unlike the teachings of other methods and forms of religion: 1. Because Christ has been exalted above all things, Eph.

1:21-23. 2. His name is above all other names that are named, Phil. 2:9; 3. neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved, Acts 4:12. The teachings of Confucianism, Hinduism, Brahmanism, Mohammedanism, represent the views, ideas, philosophy, culture, and morals respectively held by the founders of such debauching ideas of religion. Be it remembered that whatever morals or virtue that either or all of them had, it was but an idea set upon maintaining some of the higher and better thoughts and principles as found within man. They, however, offered no atonement for man's sin and made no way for his deliverance from the powers of death, and in each instance the individuals inclined to follow them had nothing more to grasp at than a mere form of teachings. Each of them are dead and they had no power over death, neither to prevent it nor to free their subjects therefrom. But the founder of the Christian's religion differs greatly, Christ died for us, and He arose again, and is able not only to save us from our sins, but also from the power of death. He ever liveth to make intercession for us, Heb. 7:25, to secure us from sin and the power of it. We have an advocate with the Father, Jesus Christ the righteous, John 2:1.

Christ by means of death, destroyed the power of death, Heb. 2:14; and hath promised saying, O death I will be thy plagues, O grave I will be thy destruction. Then the saint of God may joyfully sing, O death where is thy sting? O grave where is thy victory? Christ has spoiled principalities and powers and hath triumphed over them; therefore He is able to deliver us from the bondage of corruption into the glorious liberty of the sons of God. Though Christ was dead, He said, "I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and death." Rev. 1:18. The Christian religion originated with, and depends upon Christ; and we as Abraham did, look for a city whose architect and builder is God: where God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, neither shall there be any more pain: for the former things are passed away. Rev. 21:1-4. Even so come Lord Jesus.

SPECIAL

Dr. E. W. Cocke speaking before the Tennessee and Mississippi Sheriffs and Peace Officers Association stated that there was now about a two million criminal population in the United States. He asserts that the criminal is a sick person rather than an enemy to society. He states that the responsibility for this type of pathological criminal begins at the cradle. May we not all heartily agree with Dr. Cocke concerning his last statement?

SPECIALS FROM THE FIELD

STICKNEY, W. Va.—I praise and thank the Lord for His wonderful power in the meeting at Monclo. I feel much good has been done at that place. The saints are built up in faith and encouraged to press on. I ask a special prayer for my wife that she may be healed that she might be able to go in the field with me and pray that God will give me many souls the coming year.—H. G. Vipperman.

The Church of God at Draper, N. C. is proud of the young people. We have seventy-seven on roll and about ninety per cent present each Sunday. We are having splendid services. We desire your prayers that we may do more for God and the Church of God.—J. R. Hopkins, president.

LAWRENCEBURG, Tenn.—We are in a battle here against the enemy and we need your prayers. We want to see souls saved, sanctified, and baptized with heaven's sweet Holy Ghost.

I was here once before in August, 1930. The dear Lord wonderfully blessed and there was good done that is still lasting for God, but as we are back again and the enemy is strong we earnestly covet your prayers that God will give the victory.—Your brother in Christ, J. A. Smith.

We closed the revival at Pleasant Hill, Ga., Aug. 13th. Five more were baptized in water and four more added to the church that night. We were there seven weeks. Sixteen were filled with the Holy Ghost and eighteen were added to the church for which we thank and praise God. We organized a Sunday School there Aug. 20th with twenty-seven on roll. Please pray much for Brother Ira Hand, my husband, and me. We are workers together in the Master's service. Also pray for my sister. She is unsaved and has lost her health. She wants all praying people to pray that she will be healed in both soul and body.—Your sister in Christ, Pearl Green, Offerman, Ga.

We wish to report a three weeks' revival at Cocksburg, a new field for the Church of God. I feel that it was too splendid not to mention. Brother and Sister D. A. Sanders were in charge assisted by Brothers Gary and Jones from Yazoo City, Miss., also the writer was there the last week. I don't know the exact number who received the Holy Ghost but eight were baptized in water and a church set in order with seven members. The interest was good. People came for miles and said they never saw it on this fashion before. We feel that great things are in the future for the Church of God at this place. Please pray that many souls will find this good way.—Mary L. Tidwell, Richey, Miss.

NOTHING TOO HARD FOR JESUS

I truly praise the dear Lord for His saving grace and healing power and for the good old Church of God. For about three weeks I was afflicted with blood poison. I suffered much pain and several times I was seriously sick. My husband had the dear saints to come and pray for me several times but it seemed I could not get perfect deliverance. I just kept calling on God and standing on His promises as I knew that His ears were open to the cry of the righteous. I had two sores on my right foot and the poison kept coming up my limb to my hip and then over to the other hip, but Jesus said, I am the same yesterday, today and for ever, and as He has proven Himself so real to me many times I could not help but trust Him.

The poison has all gone and the sores are healed for which I give the Lord all the praise and glory. There is nothing too hard for Jesus to do. What is impossible with man is possible with God. I'm so glad He gave me grace and power to trust Him.

I am still weak in body so I request the dear saints to pray for me that God will strengthen my body and that I will always be found true and faithful.—A sister in Christ, Mrs. Frank Belcher, 168 Large St., Meyersdale, Pa.

A HARD BATTLE TO FIGHT

CRAB ORCHARD, Ky.—I am glad I can report victory in my soul this morning as I try to write a few lines in regard to the great love I feel in my soul. I am glad that I can say the dear Lord saved me from a life of sin about three years ago, about four months ago he sanctified me, and about three weeks ago one of my brothers was here from Franklin, Ohio, and held a few nights' meeting and the Lord filled me with the precious loving Holy Ghost. I praise God for this great plan of salvation and praise Him for the great Church of God and because my name is on the roll. Praise His dear name!

We haven't a church at this place but are in hopes of getting one in the near future. There is just a little band of saints here and we have a hard battle to fight. All who read this please pray for the church at this place for we need your prayers. Pray that God will supply our needs. Please pray for my little baby who is very sick with the measles, also my unsaved husband that God will save him and heal his afflicted body, and that I will stay right in the center of God's will, and that the church will rise and shine at String Town, Ky.—Your sister in the Lord, Mrs. Millard W. Braughton, R. R. 2.

The Mystery of Iniquity

By H. V. MILLER

(Continued from last issue)

THE TEMPTATION OF JOB

AN entire Book of the Bible is given over to an account of the temptation undergone by a righteous man whose name was Job. Job was upright. "He feared God and eschewed evil." Job 1:1. Sweet accord existed between him and his creator. God also bestowed upon him an abundance of material blessings so that Job was both great in character and great in substance.

Then came the test. We read, "There was a day when the sons of God came to present themselves before the Lord, and SATAN CAME ALSO among them. * * * And the Lord said, Hast thou considered my servant Job? that there is none like him in the earth, a perfect and an upright man, one that feareth God and escheweth evil? Then Satan answered, Doth Job fear God for nought? Hast not thou made a hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands and his substance is increased in the land. Put forth thy hand now, and touch all that he hath and he will curse thee to thy face." Job 1:6-11.

"And the Lord said unto Satan, Behold, all that he hath IS IN THY POWER; only upon himself put not forth thine hand. So Satan went forth from the presence of the Lord." Job 1:12.

Thus Satan received permission to try Job. Blow after blow fell upon him until none of his possessions remained. Then came the trial. Satan had accused Job before the Lord of fearing Him only because He had "made a hedge about him and blessed the work of his hands." Now all that is gone. What will Job do? Will he stand the test?

"Then Job arose, and rent his mantle and shaved his head, and fell down upon the ground AND WORSHIPPED. And said, Naked came I out of my mother's womb, and naked shall I return thither: the Lord gave and the Lord hath taken away; BLESSED BE THE NAME OF THE LORD." Job 1:20-21. What a rebuke to Satan! There was rejoicing in heaven that day.

But Job's testing was not yet finished. Satan obtained further permission to try him. Wealth was now taken from him and he was covered from head to foot with grievous sores. In this condition there came to him three friends. He had sinned, said they, or else this evil would not have overtaken him. They urged him to repent. Job's wife also turned against him. She said, "Doest thou still retain thine integrity? CURSE GOD, AND DIE." "But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? IN ALL THIS DID NOT JOB SIN WITH

HIS LIPS." Job 2:9-10. Again Satan failed—IT WAS IN THE HEART OF THIS MAN TO HONOR GOD, COME GOOD OR COME ILL.

What befell Job, has been repeated again and again. It is the devil's permitted liberty to put man's loyalty to God to the test through all manner of temptation. "We are not ignorant of his devices," says Paul, 2 Cor. 2:11. The instructed heart will have an understanding when he faces the "divers temptations" (James 1:2) which befall him and will "count it all joy" (James 1:2) knowing that while defeat would bring him low, yet the trial he faces presents him with an opportunity to prove his fidelity, devotion and loyalty to God, and an opportunity to exalt God and to humiliate the Wicked One. "Beloved, THINK IT NOT STRANGE concerning the fiery trial which is to try you, as though some strange thing happened unto you." 1 Pet. 4:12, "We wrestle not against flesh and blood, but against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places (margin: the heavenlies: i. e. airy regions.) Be sober, be vigilant; because YOUR ADVERSARY THE DEVIL as a roaring lion, walketh about, seeking whom he may devour." 1 Pet. 5:8.

On a day not far hence, Satan will take his next downward plunge. Liberty of operation as "prince of the power of the air" will be taken from him and he will be cast DOWN INTO THE EARTH. "The great dragon was cast out, that old serpent called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, AND HIS ANGELS WERE CAST OUT WITH HIM." Rev. 12:9. Isaiah 34:4, 8 also describes this event, "All the HOST of heaven shall be dissolved (broken up) and the heavens shall be rolled together as a scroll: and ALL THEIR HOST SHALL FALL DOWN—for it is the day of the Lord's vengeance, and THE YEAR OF RECOMPENCE FOR THE CONTROVERSY OF ZION." "Therefore rejoice, ye heaven, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! FOR THE DEVIL IS COME DOWN unto you, having great wrath, because he knoweth that he hath but a short time." Rev. 12:12.

The 'short time' which covers the period of the reign of the Antichrist, will be dealt with in a future article.

When Satan is cast down into the earth his liberty to test and 'accuse the brethren' before the throne of God, will be at an end. "The accuser of our brethren is cast down, which ACCUSED THEM BEFORE OUR GOD DAY AND NIGHT." Rev. 12:10, For every victory achieved in mastering men, Satan gloats triumphantly before the throne of God. He gloats in the overthrow of another of those

whom God had hoped would prove faithful and true. Jehovah uses but one band to bind men to Himself—that band is love. Satan is permitted to deceive, seduce, ensnare and gain dominion how he will. Thus the "controversy" between God and Satan over the allegiance of men has gone on through the centuries. His power to tempt is soon to end and a loud voice will announce, "Now is come salvation, and strength, and THE KINGDOM OF OUR GOD, and the power of His Christ: for the ACCUSER—is CAST DOWN." Rev. 12:10.

After a short season on the earth Satan will take a further descent. "I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the devil and Satan, and bound him a thousand years, and CAST HIM INTO THE BOTTOMLESS PIT, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled." Rev. 20:1-2.

Out of heaven into the heavenlies, out of the heavenlies into the earth, out of the earth into the pit and then we face the final stage of Satan's fall. "The devil that deceived them was cast into the lake of fire * * * and shall be tormented day and night forever and ever." Rev. 20:10.

While we cannot see into all that is included in Satan's ETERNAL TORMENT, it will surely torment him to consider from whence he has fallen and what he might have been had he not perverse turned aside from his created estate to follow a way of his own. His 54 word declaration in Isaiah 14:13-14 five times makes use of the term "I will." The expression of selfwill which bade so fair to his advancement only wrought his utter ruin and his permitted dominion over the earth has culminated in nothing but confusion.

Perhaps when the mist of time is dispelled in the dawning of eternity, men and angels will be found to have learned that there is but one way to achieve life's best—through submission; a glad and perfect devotion to the will of God.

SPECIAL NOTICE

To Churches and Ministers of Alabama: Having been placed back over the state again this year it is our desire to be 100 per cent loyal in meeting all requirements as outlined by the Assembly. We are not pastoring this year so we will be able to give week-end appointments for District Conventions or whatever we may be needed for.

To the churches who are yet without pastors, please notify us letting us know your desire by way of preference. Will announce District Pastors just as soon as our line-up is complete. Send your State Mission money to P. F. Fritz, Thomasville, Ala. who is State Mission Treasurer.

Prayerfully requesting your cooperation this year, I am yours in His service. W. W. Harmon, Box 75, Pratt City, Ala.



In Foreign Fields



GO YE INTO ALL THE WORLD

J. H. INGRAM, E. W. WILLIAMS, Mission Editors
All Material for this Department should be sent to E. C. Clark, Mission Secretary.

An Appeal To All Ministers and Churches

Our records at Headquarters show that last year some of our states did but very little for missions while other states raised far more than their quota. We are going to keep a careful record this year of each state overseer's work, also of each pastor's work so we will know who is obeying the Assembly on the mission question. The Assembly has decided that each church and pastor should raise an amount equal to five per cent of the amount of tithes paid in each month. Half of this amount is to be sent to Headquarters to be used in the foreign work and the other half to be used in the state in which it is collected.

The Foreign Mission Board stepped out by faith this year and added to our list a missionary in Haiti and also a new one for Mexico. Brother Ingram is getting \$50 per month for his work in Old Mexico and I am sure there is not a more needy field in the work than Old Mexico. Brother Thomas returned to the island of Jamaica and Brother Raney to the Bahama group. Unless all of our state overseers and pastors will do their part, it will be impossible for us to support these missionaries, and this is not one tenth of the work that should be done in the foreign fields. I tell you, the Lord will hold us responsible for this work if we fail to do our best. The amount allotted to each church to raise is small in comparison to what we ought to do for the foreign work. If we would only comply with what the Assembly has said, we are sure this would be more than ample to take care of all the work planned by the Mission Board. I want to make an honest appeal to every overseer, pastor, and evangelist to put forth every effort possible to raise money that this work may be able to go forward.

In visiting the Bahama Islands and corresponding with the people in Jamaica, I find that other Holiness movements are doing a great work. They are supporting missionaries in these fields and collecting clothing of all descriptions and shipping it to these islands for those who are in destitute circumstances. The tropical storms in the last few years have done considerable damage in these places and left many of the natives homeless, helpless, naked and starving. I have just received a letter from a native of Jamaica begging for help. Their home was destroyed, all their clothes blown away, except what they had on, and all the entire crop was destroyed. Think of this pitiful

condition! Seemingly, I can almost hear their cries for help. I am going to ask that a special mission collection be taken by every pastor at once and the part that comes to Headquarters be sent in at once so there will be funds here to take care of the obligations made by the Mission Board. Suppose we make the fourth Sunday in November a special mission rally day, and this will give ample funds for the workers and those who need help for Christmas. All who read this pray at once and ask God what He would have you do.—S. W. Latimer, General Overseer.

REAPERS NEEDED

ALBERTON, P.E.I.—Dear saints, how can I hide this great and glorious news from the great family of God! for we are all one in Christ Jesus. Great and glorious is our report. God has visited our island in a wonderful way. You remember a few years ago Brother and Sister Dorsett and Brother and Sister Bloomingdale came to P.E.I. and truly we were in the dark concerning the baptism of the Holy Ghost according to Acts 2:4. We were walking in the light of part of the truth and were so blessed of God by spells we just felt we could step off old Mother Earth and go straight through to heaven. But praise God He knew our hearts and saw the good honest desire to obey Him and sent us more light.

Well, at first it almost made us blind it was so bright. We didn't know how to take it. But soon we came right up to it and said, "Yes, Lord Jesus, we will walk in the light of your precious Word," and I was the first one who came into the Bible experience of the Holy Ghost. Some said I accepted false light, but praise God His Word has no falsehood in it. The devil is a liar and the father of it, but the Word of our God abideth forever and is true. I came out from the Church of the Nazarenes because its man-made doctrine doesn't stand for all the Word of God rightly divided and preached with the Holy Ghost sent down from heaven.

Truly I can hear the voices of praises going up to God yet since our last night's service in the Church of God at Harmony. It was Sister Brown's farewell sermon and she and Sister Kalb are leaving us after being in the battle here since the first of July. Oh, how God blessed their labor here on this island. I don't know the correct number who received the

Holy Ghost but was told that over twenty-three had received Him, others were saved and sanctified, glory be to God. We have already material here now to start a Church of God building. I fully believe the Church of God will go all over this island in a few years if Jesus tarries. Yes, dear ones, we want to hold each member in the body together so our work will not be in vain, we must pass out over this island for God.

The church is not organized here yet and only one building built in Harmony dedicated to God, so pray. We need places to worship as the homes cannot hold the folks who come to hear the whole Word of God preached with the Holy Ghost sent down from heaven. Brother and Sister Beard are moving to West Devon to take charge of the work there and my husband and I will hold the work together at Harmony Church of God until God sends some one to care for it, so pray for us. I have a home with eight of us to work for and no help at all my only girl is but six months old. We need your prayers that God will help us to so live in the Spirit that as we go before poor lost souls we will be at our best for God and their salvation. This is truly a ripe field. Come on reapers, much will be lost should the harvest be neglected.—Yours in the Master's service, Mrs. Nelson Oliver.

SEEKING THE FULL BLESSING

TAMPA, Jam., B.W.I.—Dear readers, greetings in Jesus' holy name! I feel impressed tonight to write a few lines to all the saints of God everywhere asking them to pray a special prayer for me. I was saved thru the blood of Jesus April 24th one year ago and up until now I have not received the blessed Holy Ghost. One thing I know, I am saved from sin, but I don't feel good to sit at my seat like a bench warmer while the others are on fire for God. Dear ones, pray for me for I mean to go thru to the end until Jesus comes or calls for me because we truly know that Jesus is coming. Brother Paul said in 1 Tim. 4, the Spirit speaketh expressly that in the latter time some shall depart from the faith giving heed to seducing spirits and doctrines of devils speaking lies in hypocrisy having their conscience seared with a hot iron. Therefore we truly see that Christ is coming.

Please pray for the work here that the Lord will show them the light even when the enemy is fighting us hard turning some from the faith right in our little church, but pray for us who won't leave that we might be true. Dear ones, in the name of Jesus please pray for me to get the Holy Ghost.—Your brother in the Lord, Benjamin Foster, clerk, Tampa, Ja., B.W.I.

PULPIT THOUGHTS

A flame of fire in the pulpit will soon melt the ICE IN THE PEW.—Sel.

Moses was a learned man and knew all about medical science, yet he had enough sense to look to God as the Great Physician.—Sel.



TESTIMONIES



WONDERFUL WHAT THE LORD CAN DO

Dear saints, I took my bed Sept. 11, 1932. The following December I was taken to the hospital. Many doctors saw me. They all said I never would be able to do any work or go to school another day if I lived. I stayed in the hospital from Dec. 8, 1932 until Aug. 19, 1933, then I came home.

On Aug 28 something wonderful happened. Some dear friends came. We had a wonderful prayer meeting and I was healed that very night. I praise God for it! Before this I could not even sit up in bed and now I am up and walking again. It's wonderful what the Lord can do if you only have the faith.—Edith Ferrell, 16 Wissen Ave., Winston-Salem, N. C.

COMES TO OUR RESCUE IN EVERY TIME OF NEED

BEN WHEELER, Tex.—I am glad to report victory over sin and the enemy just now. Bless the sweet name of our King! If I know my heart this beautiful morning I love the Lord and His people everywhere. I am a member of the dear old Church of God. I love the church and its government and want to ever be a faithful servant for Jesus. He has done so much for me. I have been a member of the church for about three years but I have been deprived of being in God's services most of the time. I feel that the Lord is opening up the way that we won't be in such financial strain. I want every one to pray that I will ever do God's will. I feel God has His hand upon me and I do want to obey His small, sweet voice. He comes to my rescue in every time of need. He is my life, my strength, my salvation and my Healer. He has healed me many times, also my children.

He healed my little girl two years ago of a bad case of appendicitis when everybody and the doctor had given her up to die. The doctor told me in her presence without an operation she was sure to die. The child was thirteen years old. Her brothers begged her to be operated on. They told her she was getting worse all the time, that she had had prayer and it didn't do any good. She told them God didn't forsake Job, neither would He forsake her. She said she didn't feel like she would ever come home alive if she went to the hospital. The doctor tried to get me to force her to go but I told him I would not for the world. That was about the third day. I had had everybody that I could get in touch with up until that time to pray. It was surely a trying time with me but I didn't believe God would fail me so I sent for the saints everywhere I could and told them to help me pray for my child. About the fifth night the Lord moved upon the scene and touched her body and she improved fast from

that hour for which I do thank and praise Jesus with all my heart. Our neighbors looked for her to die on the ninth day but she sat up and sang and picked the guitar.

We have three girls who have the Holy Ghost and are members of the Church of God. Pray that God will always bless their lives and they will ever be sunbeams for Jesus and pray for our unsaved children that they will come to Jesus before it is too late. Saints, pray that I will get to take a Bible study course thru the mail as it looks impossible for me to go to the Bible School. I want to learn more about God's Word so I will be able to rightly divide it. Bless the sweet name of Jesus! —From a sister in Jesus, Lela Stanley.

SUNLIGHT OF HEAVEN BEAMING IN MY SOUL

I will say a few words thru the dear Evangel to my many good brothers, sisters and friends. I am so thankful for this wonderful privilege of adding my testimony to the many which I dearly love to read. Dear ones, as I am shut in this morning with my health very poor, I am so glad to tell you that the sunlight of heaven is beaming down in my soul. Oh, I truly praise our dear Lord for this wonderful, white-heated love of God that I feel in my soul and that great desire that I have to live close to God and do His will!

Last night I woke myself preaching to some good Baptist folks telling them that God was going to have a people who would pray, people that He could trust and would trust God. Today, dear ones, I am made to realize the worth of prayer more than ever in my life. Oh, that God would wake up people to the fact that they need to pray. I have just been thinking of so many shipwrecked souls just going along neglecting their duty. I will declare unto you if we fail to pray we will meet with many shipwrecks along this high and narrow way. Many, many nights of sleep and rest leave me and then is when the dear Lord talks to my heart. Oh, dear souls, for me I can say, let this world go by but give me Jesus. I find all I need in Him, bless His dear name!

I am made to wonder many times just why I am sick so much, but I think of the many occasions that truly I know God has got glory out of my suffering for which I praise Him. I am sure the Lord knows best. Many times our loved ones and friends misunderstand us and it seems that no words we could speak would cause them to understand but are you not glad that there is One who knows and understands? Thank the Lord.

Dear B. T. S. students, God bless your hearts. I dearly love you every one and my prayers are for you. Look up and be encouraged. You are in the best place

this old world can afford.

May the Lord bless every heart who reads this. Pray for me.—A sister in Christ, Mrs. Eva Mincy, 2816 Trunk St., Cleveland, Tenn.

BELONGS TO A BAND OF PRAYING PEOPLE

Dear Evangel family as I could not get to go to the Assembly I will try to write a few lines just to let those who know me and those who have never met me in person and the world know that I belong to that band, The Church of God. Hallelujah! I am saved, sanctified and the Holy Ghost abides, thank the good Lord. I do not see how I could have lived without Him this year.

The Evangel and the sweet Holy Ghost have been my greatest comfort all this year. I have not been able to attend church because I am not able to walk. I just had the pleasure of going to the camp meeting one night, but I am some better now by the help of the Lord. I give Him the praise for I have not been in the care of a doctor. I had rather die than go back on my Christ for I know by His stripes we are healed.

I have not prayed to get well, but that I might be ready to go when the Lord calls me. I know it won't be long. If I live until the tenth of next June I will be eighty years old. I enjoy the good testimonies each week. They are food to my soul. I took great courage in Brother Looney's letter sometime past. He said that he never would lose confidence in Jesus until He sent back word that He had been defeated and was not coming back to this world. Well, I said amen, God bless Brother Looney. Long may he live to preach Jesus to the lost and dying.

I guess by the time this reaches the Evangel office the Assembly will be in the past. My prayer during the Assembly was that every one who attended would get a blessing and that if there was one prayer sent up for me that it would be answered. Well, I do thank the dear Lord that I belong to a band of praying people and am serving a prayer answering God. Pray much for me and mine.—A sister in Jesus, Mrs. M. E. Downs, 2319 Cansler Ave., Gadsden, Ala.

THE LORD HEALED HIM

LAFAYETTE, Ga.—Dear children of God, I thank the dear Lord for what He has done for our home. Our baby three months old was sick with double pneumonia. Medicine wasn't doing him any good at all, he only grew worse. I knew if the Lord did not heal him he would not last long, so we called Brother Swift and Sister Sanders and we prayed for him. He began to get better right then and the Lord is the One who healed him.—Ora Hill.

IN NEED OF THE CHURCH OF GOD

About three years ago I found Jesus sweet to my soul in a brush arbor meeting near Andalusia, Ala. and today I still love Him. I mean to make heaven my home. I am living in a little town called McAlpin. We have two churches here, the Church of God and a Methodist church, and no worship has been in either for several years. I surely don't like to live in a town where there is no work going on for the Lord.

I went to the Church of God and saw it was in need so I fell down on my knees and prayed to the Lord that the church would revive. A little later we had Bible Class and we had twenty pupils. I ask every one of God's children to pray for this little town that we can have God's work going on here. There are six Church of God members here. My wife and I are both members. We have prayer meeting at our house or at one of the other members' houses once a week.

One Sunday my wife, Sister Coleman and son, and I went to Alton to meeting about twenty-six miles from here. I was called on to lead the testimony service and my soul was so overloaded with joy, tears filled my eyes. I thought, what a good meeting and a good crowd. Then I thought about us not having any meeting in my town and my soul was filled with sorrow. We were treated nicely and kindly and made to feel welcome. The preacher, Brother O'Steen, is a man of God. All pray for him that he will hold out until the end. I ask every one who can get a prayer thru to the throne to pray for this church here.—Your brother in Christ, Norman C. Clark, McAlpin, Fla.

A WOUNDED MESSIAH

A lady once said to a Jewish lad in Cairo, "Are you expecting your Messiah soon?"

"Yes," he replied, "we believe He will come within six years."

"Will He have wounds in His hands?" she asked, and, as he looked at her inquiringly, she continued, "Your Prophet Zechariah said of Messiah that when He comes, they shall say unto Him, 'What are these wounds in Thine hands?' Then He shall answer, 'Those with which I was wounded in the house of My friends' (Zech. 13:6). Are you expecting to see your Messiah with wounds in His hands?"

The lad left, but appeared the following morning looking greatly distressed. He said: "I could not sleep last night. All night I was asking myself, 'If He has wounds in His hands, how did He get them?' I have come to ask you if you can tell me more."

Imagine her joy to tell one who was so eager to hear the wondrous story of the Cross, where He was wounded for our transgressions.

He received Jesus the Crucified One as his Messiah and Savior and has been the means of bringing three others to Him.—Life Line.

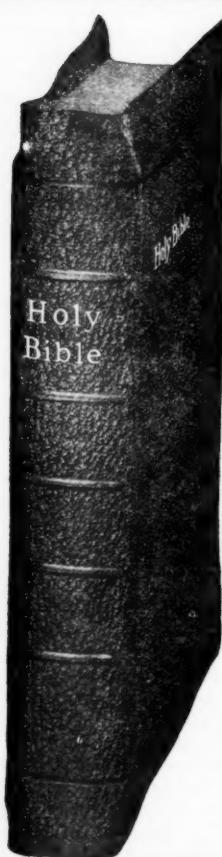
Notice To Young People!

THE CHURCH OF GOD YOUNG PEOPLE'S ENDEAVOR

We wonder what the young people are doing to increase the subscription list of the Young People's Endeavor? Sister Harrison wanted to run the Christmas issue if at all possible. Subscriptions are coming in very slowly. If, however, you will secure 1000 subscriptions during the month of November we believe we could promise you a Christmas issue. That number could be gotten up in one week's time if only 100 young men and women would say they were going to work for the paper.

Unless these subscriptions come in to make it possible for us to publish the Christmas issue, we are going to return the money for those that have been sent, pay for the unexpired portions of subscriptions that are now on the book and cease our effort in trying to run the Young People's Endeavor. The young people are missing a great opportunity. The paper is unreasonably cheap at 50c per year and is well edited, and good Christian literature in these days is worth its weight in gold.

Parents should seek to provide for the young people suitable Christian literature, among which it would be hard to find a paper more evenly balanced than the Young People's Endeavor paper. We are offering a \$2.00 Bible as a premium to those securing a club of ten subscriptions to the Y. P. E. paper at the rate of 50c each.



NOTICE!

THIS BIBLE

WILL BE GIVEN

TO EACH ONE WHO

SECURES 10 YEARLY

SUBSCRIPTIONS TO THE

YOUNG PEOPLE'S

ENDEAVOR

AT

50c EACH

WHITLING DOWN THE WORD OF GOD

Below we give a part clipping from the Chicago Herald Examiner, concerning the Modernized Bible. It is co-edited by Prof. Edgar J. Goodspeed. The purpose is to shorten the lengthy edition, making it more desirable to read the Bible thru. It is unfortunate that any portion of the inspired Word of God, may be eliminated from the canon of scripture; the Word of God is one sublime truth concerning one great whole, and no part can be missing without loss. Does this constitute a violation of Rev. 22:19? The words that I speak unto you they are Spirit, and they are life. Jno. 6:63.

TEXT BOILED DOWN TO 546 PAGES; CHRONICLES, OBADIAH, MALACHI, LAMENTATIONS OUT.

Offering its second scriptural shock in two years to "the old-time religion," the University of Chicago Press tomorrow will issue the "Short Bible," its text boiled down from 2,000 to 546 pages, its books rearranged and its diction modern American.

Explaining the condensation, Dr. Goodspeed yesterday said:

"The complete Bible is so big, bewildering, and obscure that it intimidates most readers. The 'Short Bible' by presenting the most significant selections is intended to bridge the complete work for the average person."

CHRONICLES MISSING

Lacking entirely in the new version are selections from Chronicles, the Song of Solomon, Lamentations, Obadiah, Malachi, second epistle of Peter, second and third epistles of John, and Jude.

Genesis is not the first book in the Goodspeed-Smith edition. It takes seventeenth place, with Amos as the first book and Hosea the second. This shuffling of the books from their traditional order "makes clearer the trend from spiritual conceptions of the earliest prophets to more formal and legal views of the older books of the New Testament."

IN ORDER OF WRITING

The rearrangement is based on modern biblical scholarship and places the books in the chronological order of their writing. Amplifying this, Dr. Goodspeed said:

"Behind the rearrangement was the intention to reveal the development of fundamental values in the Hebrew and Christian religions. We know the book of Amos was written between 765 and 750 B. C., and is the earliest of Old Testament writings. Amos expressed the justice of God; Hosea, who wrote fifteen or twenty years later, introduces a different idea—the love of God."

The "Short Bible" employs modern punctuation, blank verse, narrative paragraphs, and dialogue set off by quotation marks instead of the familiar verse form of the King James translation.

JONAH CALLED FICTION

History and significance of each book are explained by introductory chapters written by the editors. Some of its com-

ments by Drs. Goodspeed and Smith are:

"The book of Jonah is not a piece of history, but of religious fiction and constitutes the first real missionary document in religious history."

"Social axioms credited to Solomon were actually the work of many minds and periods."

WONDERFUL TO LIVE WHERE POWER OF GOD CAN BE FELT

Dear Evangel readers, I praise and thank God just now for what He means to me, bless His dear name. I praise Him for saving, sanctifying and filling me with the Holy Ghost. You know it is just wonderful to live where you can feel the power of God and to know that you will be ready when our Savior comes back. I praise the Lord for peace in my home. My wife has full victory and is a member of the dear old Church of God, and I am really praising God for it.

I will never get done praising the Lord for sending the Word here to Pigeon Creek, bless His name, and for Brother Jaci Corley and wife. We have had a two weeks' revival here. Four were saved and one filled with the Holy Ghost. The Lord surely did bless, the crowds were large every time. It seemed that everybody liked to hear Brother Corley's preaching. He is a true servant for the Lord. He held the two weeks' meeting and set a church in order with eighteen members.

We haven't a building to worship in but with God's help we will have one before long. We have started building one of logs. Pray that the Lord will bless

in every way that He sees fit. Pray that the Lord will bless Brother Jack Corley and wife. They stand for the Church and all its teachings. Pray for our Sunday School here, and for me, that I will go on and never turn back for I want to be ready any time the Lord should come. Pray for our church to grow. My prayer is for all.—Your brother in Christ, J. V. Rigidon, Rt. 1, Pigeon Creek, Ala.

THE NEAR FUTURE

The near future will be characterized by strange outbursts of nature and abnormal conditions on earth, produced by the influence of violent catastrophes in the heavens. Luke 21:26, "Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken." When the newspapers begin to report strange developments each day, in the sun, moon, stars and solar system, "men's hearts" will be seized with mortal terror. They will tell of sun spots and horrible crashes in the heavens, over which humans have no control, which threaten to destroy our earth and smash the solar system. Even a casual reading of the Patmos Vision will disclose that this will be the case. A press report in the "New York Times" last month told of a "terrific collision between a great meteor and planet Saturn, which resulted in a huge white spot on the planet." We are told that "the spot appears to be about the size of the earth, nearly 8,000 miles across." Imagine if you can a meteor the size of our earth crashing against Saturn! The Defender.

MINISTERS' HANDBOOK

Consists of 36 chapters, 162 pages, covering How to Conduct a Conference, by S. W. Latimer, General Overseer, also marriage and funeral ceremonies, appointment of trustees, and many delicate problems that the ministry is called upon to face in both pastoral and evangelistic work, by E. C. Clark, Editor and Publisher.

This little book will be a great help to our ministers and it is unlike anything else on the market. It was prepared for them. It is neatly bound in genuine leather, stamped in pure gold, will last a lifetime. Priced at \$1.25.

CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

Sunday School Lesson

PAUL IN ATHENS

Lesson 8—November 19

Text: Acts 17:22-34.

Memory Verse: John 1:3a.

Time: 51 or 52 A. D.

Place: Athens.

Golden Text: For in him we live, and move, and have our being.—Acts 17:28a.

Leading Thought: It is necessary to have a true conception of God's Word if we have the correct guidance.

PAUL IN THE MIDST OF MARS HILL

V. 22. "Then Paul stood in the midst of Mars Hill." That is in the center of the council of Areopagus. "He stood in the V. 26. And hath made of one blood all midst of the excavated quadrangle while nations of men for to dwell on all the face his hearers probably sat on the seats in of the earth." Here is absolute unity as to the form of a semi-circle." "Ye men of the creation of the human race. All were try and their ignorance concerning God Athens." A common way of addressing the created by God and all sprang from one and the Fatherhood of mankind. It requires grace and backbone to do it but God furnished that. "But now commandeth all men things ye are too superstitious." Superstitions is the state and condition in national gods but were all to be united in every where to repent." The apostle broad which all mankind exists without God. It worship of the one true and living God the ens his statement to include all men who is natural for man to worship something Father of them all. Languages differ front are engulfed in ignorance concerning the whether his money, his musical art, or his each other only as skins differ upon faces living God and for whom an atonement had very self, in which he will be lifted up The race is one. "And hath determined the been made since the Gospel is for the with pride. It remains, therefore, for his times before appointed, and the bounds of whole world. "And their sounds went into own amazement to guide him concerning their habitation." These different races and languages correspond to the various his own mysterious surroundings.

V. 23. "For as I passed by, and beheld bounds assigned them by God as their hab your devotions." That is, their temple al tation. Yet on the face of the creation it tars, and images all consecrated to sup s. If they bear distinct and emphatic testi posedly different divinities. On the very mony of each other. V. 27. "That they should seek the Lord." V. 31. "Because he hath appointed a face of all these, which everywhere greet ed the eye, was written superstition. "I The Creator of both creation and uni verse has so arranged that the creation righteousness." God does not purpose that THE UNKNOWN GOD." The intention of should seek Him that He might fill their sin shall continue forever. For this cause the altar erected unto the unknown God mouths with food and gladness, chapter Jesus Christ was once offered to put was that the Athenians were in constant 14:17, and that the goodness of God might away sin by the sacrifice of Himself. Paul fear of omitting or failing to include or lead them to repentance, Rom. 2:4. "If hap gave the Athenians to und rstand that they still more seriously afraid of offending ly they might feel after him, and find him." would be judged when God judges the some deity by not including them in their In the light of Luke 24:39; Heb. 12:18, world by His righteousness. "By that man pantheon. "Whom therefore ye ignorantly where the word used signifies to touch, whom he hath ordained." All mankind worship, him declare I unto you." If the feel or handle, we are to understand by the shall be judged by the secrets of the gos Athenians had no greater knowledge of means of the fall of mankind that they are pel of Jesus Christ. He is the ordained God than that He was unknown and apart actually groping and feeling their way by pattern for men to live after, therefore from those images which they worshipped their hand as a blind man because of the they must be judged according to the this was in itself an admission of their ig defaults of sight, Isa. 59:10. "Though he be trueness of His righteousness. "Whereof not far from every one of us." It is our sins he hath given assurance unto all men in that have separated between creation and that he hath raised him from the dead." God, Isa. 59:2. In our carnal nature we are God who had declared that man should unlike Him; we are nevertheless as the be judged affirms the impossibility of creation dependent upon Him. While the escaping that judgment by the resurrec edge.

V. 24. "God that made the world and all things therein." The idea of Greek gods far to the north of Athens, we think of God John 5:27, 29; Matt. 26:24. were not that they were creators but that as ever near His creation as one that they were supervisors and rulers. "Seeing loves them and has provided for their well that he is Lord of heaven and earth." The fare. Greeks thought that their principal deities tion of Jesus Christ from the dead, before had their home on the top of Mt. Olympus whom we shall all be judged, Rom. 14:10; or rulers that might conflict with Jehovah. and have our being." "The universe is all judgment and also the resurrection of Je "Dwelleth not in temples made with one world of God, at the same time natural sus Christ. "And others said, We will hear hands." The omnipotence, omnipresence and supernatural. Nature is a manifesta thee again of this matter." Like Felix they and omniscience of God would not admit tion of Him whose glory is declared in the deferred the salvation of their souls to a Him being confined to any one spot. As the splendor of the firmaments. The work of more convenient season, Acts 24:25. Creator of all things He is everywhere and man, whether he builds a city, or founds a V. 33. "So Paul departed from among may instantly be worshipped by all creat church, or writes a book, or tills the them." That is, he left the assembly in ion since His Spirit within them acknow ground is done in cooperation with Him the Areopagus, leaving them still sitting ledges them as the temple designed for who worketh in us both to will and to do. on their benches.

spiritual worship.

V. 25. "Neither is worshipped with men's hands." As though he needed anything. God is not waited upon or served by men's hands as a servant would wait upon his lord to minister to his wants. "Seeing He giveth to all life, and breath ,and all things." "In the nature of God." As a living God He naturally throws off life into the universe by which He sustains it. On our part God designed that we should in return for life and blessings received at His hand, praise Him with many thanksgivings.

THE UNITY OF NATIONS

Every day we go about our ordinary business in the divine presence."—Dean George Hodges. "As certain also of your own poets have said, For we are also his offspring." The poets were Areatas of Tarsus (270 B.C.) who has the exact words quoted by St. Paul, and Cleanthes of Assos (300 B.C.).

V. 29. Forasmuch then as we are the offspring of God." Bearing such dignity and relationship to Him would prevent the idea of an unknown God. "We ought not to think that the Godhead." The reference to God is as a Father. "Is like unto gold, or silver, or stone graven by the art of man's device." The Athenians had limited God by their art and human skill to such production as their mental power was able to produce. Concerning which no artist will be able to depict His glory and beauty surrounded by fiery and living splendor.

GOD'S FORBEARANCE

V. 30. "And the times of this ignorance God winked at." Paul refers to their idolatry and their ignorance concerning God. It requires grace and backbone to do it but God furnished that. "But now commandeth all men to repent." The apostle broad which all mankind exists without God. It worship of the one true and living God the ens his statement to include all men who is natural for man to worship something Father of them all. Languages differ front are engulfed in ignorance concerning the whether his money, his musical art, or his each other only as skins differ upon faces living God and for whom an atonement had very self, in which he will be lifted up The race is one. "And hath determined the been made since the Gospel is for the with pride. It remains, therefore, for his times before appointed, and the bounds of whole world. "And their sounds went into all the earth," Rom. 10:18. The Gospel is for every creature, Mark 16:15, and God commands all men to repent. The apostle includes the Athenians in the commission of the gospel of whom God equally demands repentance.

V. 31. "Because he hath appointed a day, in which he will judge the world in the creation righteousness." God does not purpose that THE UNKNOWN GOD." The intention of should seek Him that He might fill their sin shall continue forever. For this cause the altar erected unto the unknown God mouths with food and gladness, chapter Jesus Christ was once offered to put was that the Athenians were in constant 14:17, and that the goodness of God might away sin by the sacrifice of Himself. Paul fear of omitting or failing to include or lead them to repentance, Rom. 2:4. "If hap gave the Athenians to und rstand that they still more seriously afraid of offending ly they might feel after him, and find him." would be judged when God judges the some deity by not including them in their In the light of Luke 24:39; Heb. 12:18, world by His righteousness. "By that man pantheon. "Whom therefore ye ignorantly where the word used signifies to touch, whom he hath ordained." All mankind worship, him declare I unto you." If the feel or handle, we are to understand by the shall be judged by the secrets of the gos Athenians had no greater knowledge of means of the fall of mankind that they are pel of Jesus Christ. He is the ordained God than that He was unknown and apart actually groping and feeling their way by pattern for men to live after, therefore from those images which they worshipped their hand as a blind man because of the they must be judged according to the this was in itself an admission of their ig defaults of sight, Isa. 59:10. "Though he be trueness of His righteousness. "Whereof not far from every one of us." It is our sins he hath given assurance unto all men in that have separated between creation and that he hath raised him from the dead." God, Isa. 59:2. In our carnal nature we are God who had declared that man should unlike Him; we are nevertheless as the be judged affirms the impossibility of creation dependent upon Him. While the escaping that judgment by the resurrec edge.

Greeks thought that their principal deities tion of Jesus Christ from the dead, before had their home on the top of Mt. Olympus whom we shall all be judged, Rom. 14:10; or rulers that might conflict with Jehovah. and have our being." "The universe is all judgment and also the resurrection of Je

"Dwelleth not in temples made with one world of God, at the same time natural sus Christ. "And others said, We will hear hands." The omnipotence, omnipresence and supernatural. Nature is a manifesta thee again of this matter." Like Felix they and omniscience of God would not admit tion of Him whose glory is declared in the deferred the salvation of their souls to a

Hi being confined to any one spot. As the splendor of the firmaments. The work of more convenient season, Acts 24:25. Creator of all things He is everywhere and man, whether he builds a city, or founds a

V. 33. "So Paul departed from among may instantly be worshipped by all creat church, or writes a book, or tills the them." That is, he left the assembly in

ion since His Spirit within them acknow ground is done in cooperation with Him the Areopagus, leaving them still sitting

ledges them as the temple designed for who worketh in us both to will and to do. on their benches.

The Baptism with the Holy Ghost and the Evidence

(Continued from page 3)

they should NOT depart from Jerusalem, but WAIT for the promise of the Father, which saith he, ye have heard of me." If Jesus commanded them to tarry for the experience, then it surely holds good today that we should tarry for such an experience. V. 8 tells us why we need the experience—that we might have power, that we could witness for Him throughout the world, and witness for Him means more than just to preach Jesus because if that were all, they could have done that before they ever went to Pentecost, but they needed something to manifest the fact that God is: proved by signs and wonders such as healing, tongues, interpretations, etc. It is easy to preach a historical Christ but it is another thing to display the power of God, therefore, we should tarry for the Holy Ghost as outlined by the Scriptures.

NUMBER FILLED AT FIRST OUT-POURING

Many tell us that there were only eleven, but that could not be true because Acts 2:14 says, "Peter, standing up with the eleven." Peter happened to be one of the eleven so eleven and one would make twelve, owing to the fact that Matthias had taken the place of Judas, Acts 1:2. But I hold that there were more than twelve who received this experience. Acts 1:14 says, "These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren." V. 15, "And in those days Peter stood up in the midst of the disciples and said, (the number of names together were about an hundred and twenty)." V. 16, "Men and brethren, this scripture must needs have been fulfilled * * *." The first clause of the 14th verse says, "These all continued with one accord in prayer." Where did they continue? In the upper room. Why did they continue? They waited for the promised blessing (the Holy Ghost). How long did they continue? From seven to ten days. How many continued? ONE HUNDRED AND TWENTY.

THE RESULTS OF OBEDIENCE

"To obey is better than sacrifice." If this band of people had broken the command of Jesus which says, "Tarry ye at Jerusalem," they never would have received the blessing at that time. Oh that men would tarry for this experience! But by them being obedient in tarrying they obtained the results promised. Acts 2:1-20, "And when the day of Pentecost (Fifth Feast) was fully come, they were all with ONE ACCORD in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there

appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the SPIRIT gave them utterance." I wish to state here that this speaking with tongues was the manifestation of the Spirit and was not because of head knowledge, etc. "There were dwelling at Jerusalem Jews, devout men out of every nation under heaven. Now when this was noised abroad." It is evident that A HUNDRED AND TWENTY people praising God and speaking with tongues made considerable noise. Many people do not like noise these days. They want a nice, quiet Holy Ghost and one that can be put in a straight jacket, one that they can dictate to, one that will bring no reproach on them from the standpoint of worldly persecution for Jesus' sake, and some folks if they do have the old time kind in their midst they shove Him in the basement. MAY GOD HELP! What a contrast between the basement Holy Ghost and the Upper Room Holy Ghost! What kind do you have?

The Holy Ghost is to reprove the world of sin. He proved Himself worthy of His office on the day of Pentecost and why should we be ashamed of Him today? Too many are too modernistic, starchy, and stuck up to bear reproach. In Acts the Holy Ghost was introduced to the world through human agency but today He is smothered and not allowed to work thru human agency for fear that the agent would be persecuted. Peter was crucified head down, Paul was beheaded, and Thomas was skinned alive, but many Holy Ghost preachers today have let down the standard until they have received the applause from the world. The real Holy Ghost will bring the multitude together and they no doubt would be confounded because of the speaking with tongues as they were all amazed and confounded on the day of Pentecost. This band of Galileans all spake with tongues and were understood by seventeen different nationalities. Acts 2:9, 11. "And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine." And they believed it to the extent that, "Peter, standing up with the eleven (He must have been down or he would not have had to stand up) lifted up his voice, and said unto them * * *. These are not drunken, as ye suppose, seeing it is but the third hour of the day." It is not in every church today that we see such experiences, and if such things were to happen in some churches today the participant would soon be headed for the jail house. The average preacher of today tells us that this is a fulfilling of Joel's prophecy and ended nineteen hundred years ago, but Peter says in the 39th V. that the promise is unto your children and to all that are afar off even as many as the Lord our God shall call. So God is still giving people the Holy Ghost today in the same old fashioned way. Peter said, "The promise is unto you." What promise? See V. 33. " * * *

and having received of the Father the PROMISE of the HOLY GHOST, he hath SHED FORTH this which ye now SEE and HEAR." What did they see? They saw the promise shed abroad, they saw the falling of the early rain as James 5:7, 8 tells us. They received the early rain at Pentecost. We are receiving the latter rain today. They were amazed at what they saw and heard. They saw men act like drunk men. They heard the Holy Ghost speak through human instrumentality in other languages. It was the promise of the Father and it is for our children, for us and for all. He who rejects such plain simple truth and glorious reality is only deceiving himself for the promise is for him if he will accept it.

We conclude that the prophecy of Joel still carries on because He said "the last days" and if it was last days nineteen hundred years ago truly we are living in the last days today. V. 17 tells us that the Spirit would be poured out upon all flesh of which we are a part. It says that "sons and daughters shall prophesy." This is still being done. "Young men shall see visions and old men shall dream dreams." This is still going on. And "on my servants and on my handmaidens I will pour out in those days of my Spirit and they shall prophesy." That is still taking place. No use in dodging the truth for the promise is for us. To further prove that this prophecy has not completely been fulfilled, Joel speaks of physical changes. He says "signs in the earth, cloud, fire, and vapor of smoke; the sun will become dark and the moon will be turned into blood before the great and notable day of the Lord come." These are tribulation signs so the argument that Joel's prophecy is fulfilled no longer holds water.

THE EVIDENCE OF TONGUES

This is what causes people to balk. But I contend that the same evidence that followed the indwelling or incoming Comforter at that time is still the same today. In Acts 2:4 we are told that they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance. If the utterance was by the Spirit and we receive the Spirit today, we will also receive the utterance. In Acts 10:44-48 we read that Peter was preaching, his sermon was a good sermon too, but right in the middle of it, while he was speaking the words of truth, the power fell, the Holy Ghost came down, broke Peter's sermon up, the power took the place. Peter had to stop, unless he went to shouting, for the whole crowd of the Cornelius element were mightily moved because the Holy Ghost fell on them. The next thing that happened to them was that their tongues and vocal organs were being controlled by the Holy Ghost because He was talking through them in other tongues. (You know the Holy Ghost is not a dummy). V. 45 says that the folks who came with Peter were astonished. I believe Peter was a little shocked too perhaps because that on the GENTILES was poured out the gift of the Holy Ghost. How did they know it? Because they heard them speak

November 11, 1933.

with tongues and magnify God.

Acts 11:15 says, "And as I began to speak (had hardly started) the Holy Ghost FELL on them, as on us at the beginning." He remembered when he received the Baptism of the Holy Ghost and that he spake with tongues as the Spirit gave the utterance. Now the Gentiles received it the same way and the reason Peter knew this was that he heard them speak with tongues. Well we find another band of Christians over at Ephesus, Acts 19:1-6. Paul asked them if they had received the Holy Ghost since they believed and they said, "We have not so much as heard if there be any Holy Ghost." So Paul perceived their honesty of heart and laid his hands on them and they received the Holy Ghost and spake with tongues, another time where the evidence was manifested, and I wish to say that in every instance where the Holy Ghost baptism fell after Pentecost it was always evidenced by the speaking with tongues.

(To be continued)

BE A LIGHTHOUSE FOR JESUS

FT. MYERS, Fla.—I praise God for what He is doing for His children here. I thank Him this morning for victory in my soul, for the sweet Holy Ghost. The Lord surely is blessing in our young people's meeting. I praise Him for sending Brother Rouse this way. We surely enjoyed his preaching. We praise God for the way people were healed.

I'm so glad for the healing power. I'm glad that the Lord is able to heal. He healed my limbs of a breaking out which started last year, and I promised Him if He would heal them I would give Him the glory, glory to God! He has healed me of many things for which I praise Him. Thank the Lord! Pray for all of us here in Ft. Myers to be a lighthouse for Jesus.—Your humble sister, Mrs. Kathryn Miller, 1337 Scott Ave.

EUROPE'S PEACE THREATENED

Our Lord said, "Ye shall hear of wars and rumors of wars." This is true in every sense of the word. Stanley High, writing in the Literary Digest under date of Nov. 4th, states that, "Today the question of war in Europe is no longer whether, but when. The event is very generally accepted. Only the date remains to be fixed. Unless the—Nazis climb down from their war-horses and turn pacifist." He further states that, "There are 30,000,000 Germans living beyond the frontiers of the Fatherland, chiefly in the new states which were brought into being by the war." It is contended that the determination of Germany to annex Austria in Union with Germany, is definitely planned, concerning which Mr. High says "There is, I think, no more likelihood that Hitler will surrender his determination to join Austria to Germany than there is that France and her allies would allow that to happen without resorting to

force to prevent it." With such opposing views and purpose in the minds of nations that are not actually at peace with each other, it remains for the future to reveal what will happen, concerning which European statesmen admit that it is foreboding and dark as far as disarmament and peace is concerned.

GERMANY WITHDRAWN FROM THE LEAGUE

With Germany withdrawn from the league Mr. High continues, "The Europe of November 1933, is a vastly different place from the Europe of January, 1932." Just as long as Christ, the Prince of Peace, stands rejected of the governmental heads, just so long will war and bloodshed continue. The stern determination of Mussolini to iron-hand Europe, with the ejaculations of Hitler over the future and destiny of the Germans and the strivings of Soviet Russia for a mess of "Red Pottage," any prophet of particular note might readily exclaim, "There is death in the pot." There is but one solution to the situation and that is the "meal" of the gospel cast in.

VICTORY IN NEW FIELD

NEWPORT, Ark.—I want to report victory over sin and the devil this morning. I praise God because I am saved, sanctified and filled with the Holy Ghost and belong to the great Church of God. I have been a member of the Church of God nine years and I'm not a bit tired of the way. I praise God for the good blessings He is bestowing upon us.

Brothers W. V. Johnson and H. L. Berry conducted a ten days' meeting here with good success. Five were saved, four sanctified and several others are looking this way. Brother Johnson set a church in order with twelve members, praise the Lord. Seven followed the Lord in water baptism.

This is a new field and people are stirred. If there is any Church of God preacher who will come this way and hold us a meeting we surely will appreciate it and I am sure the Lord will bless you. If any one should come you will find us six miles out east of Newport between Highways No. 14 and 18. The church was set in order at Harper schoolhouse. — Francis Querry, clerk, Rt. 2, Box 330.

GOD CARES FOR HIS OWN

STANTON, Ky.—On August 3rd Sister Chelsea Creech assisted by her sister, Lillian, her father, and Brother Brewer came to Mt. Canaan near Stanton and held a ten nights' meeting. They just had left Hatton Creek where Sister Chelsea Creech, the young evangelist, had been preaching with great power and simplicity for six nights. Her boldness against sin and formality was an outstanding characteristic of her preaching. While at Hatton Creek she preached in a Methodist church and received a hearty welcome in the homes of its members. God has a way of caring for His people who will preach and stand for the truth.

She then fired the "Gospel Gun" at

Mt. Canaan. Her sermons were mostly to the sinners and they came flocking to the altar. During the ten services here seven were converted and many, many more were deeply stirred by the messages and power with which she preached. She had much opposition to face but God gave her power in the face of her enemies.

Her sister and she sang many beautiful duets. Brothers Creech and Brewer were faithful workers in the meetings and gave in some wonderful testimonies. These faithful pilgrims walked from one to five and one-half miles each night over the rough, hilly country to spread the Gospel. They will long be remembered here at Mt. Canaan. Much good was accomplished here that was then unseen. We extend a hearty welcome to Sister Creech and the others to come again and just let the Lord have His way in the services as you did while here.

To God we give the glory and praise for opening the eyes of the blinded sinners and for bringing light on the baptism of the Holy Ghost to those who had never seen it.—Your humble servant in Christ, Grayce Creech.

DEATH NOTICES

GOODMAN

Loys Goodman, nine year old daughter of Brother and Sister A. J. Goodman, died Sept. 27, 1933.—Their pastor, J. L. Dorman, Williston, Fla.

* * *

DONTHIT

Sister Angeline Donthit, age seventy-eight years and one month, died Oct. 8, 1933. She was a loyal member of the Church of God.—Her daughter, Willie Harrelson, Rt. 1, Bx. 50, Grayson, La.

* * *

GINGRICH

On Oct. 11, 1933 Mrs. Sarah Gingrich, oldest member of the Pentecostal Church of God, Highspire, Pa., died at the age of eighty-three years. She was a charter member of the church. She stood for the entire Gospel to which she clung until the end.—Respectfully yours, Paul H. Rife.

* * *

BAILEY

The Church of God at Thorn, Miss. was made sad Oct. 9th when my sister, Mrs. Fannie Bailey, fell asleep in Jesus. Dear children, just look up and be ready.—Mrs. Addie Mooneyham, Star Rt., Hous-ton, Miss.

* * *

ROBINSON

Sister Ruth Edna Robinson was born Jan. 15, 1915 and died June 22, 1933, age eighteen years, five months, and seven days. She was saved, sanctified and a member of the Church of God. The funeral was conducted by Brother Anderson of Danville, Va. and her body laid to rest in the Greenland cemetery at School-field, Va.—Her sister, Flavie Hippis.

REQUESTS

I ask all the church folks to pray for me as I am here at the sanatorium near Alto, Ga., with tuberculosis. Pray God will heal me completely, also pray for my folks at home.—Humbly, Allean Merritt, State Sanatorium, Alto, Ga.

Please pray for a soul stirring revival at Hill Top, Ga. This is a new field.—Orion L. Alewine, Sandersville, Ga.

CHURCH SET IN ORDER AT ST. IVES, ALA.

ST. IVES, Ala.—I'm praising God this morning for being saved, sanctified and baptized with the wonderful Holy Ghost. Sister Emma Newman came and ran a revival for us sometime ago. It was the best I was ever in. Nineteen were filled with the Holy Ghost, twenty-three sanctified, and twenty-two saved. About thirty were baptized in water.

She got Brother J. S. Collins to come and organize a Church of God with twenty-two members. We love Sister Emma very much, and appreciate her goodness and kindness and feel like she is a God-called preacher. God bless her wherever she may be. This is a new place and the first revival that was ever a success here.

We ask all the Christians to pray for us that we might get stronger in the Lord and make a great success with our church work and serve our God more and more every day.—Your sister, Mrs. Beatrice Dobbs.

VICTORY WON OVER ALL OPPOSITION

Herbert Franklin and the writer conducted a revival in Blount County, Ala., near Thurmal Mines, in August. The enemy tried to prevent us from getting a place to hold this meeting but finally a colored man let us have ground, God bless him. After preaching one week to large congregations the trustees invited us to hold a service in the schoolhouse, which we did. We preached to a houseful. Our much loved district pastor, Bro. Edgar Crider, was with us in this service and conducted a wonderful testimony meeting. We continued two weeks in this revival. A Baptist minister told us that we had preached the undisputed Word of God. Two were saved and sanctified, two others were saved, sanctified and filled with the Holy Ghost and one who already had the two works of grace was baptized with the Holy Ghost.

Brother Elisha Jolly, the clerk of my home church, Coaldale, conducted a revival in this church while I was away and four were saved, sanctified and filled with the Holy Ghost, two others were converted, one reclaimed, four baptized in water and two added to the church.—A brother in Christ, W. E. Motes, Rt. 1, Warrior, Ala.

BIBLE PRICES ARE ADVANCING

**The First and Last Opportunity \$2.95
Secure (PRICES WILL BE HIGHER) NOW at... 2.95**

THIS HOLMAN \$3.75 Pronouncing BIG PRINT

ENCYCLOPEDIC TEACHERS BIBLE

1600 pages

Designed for Teachers, Students, and an Ideal Bible for the Home

CONTAINING

in addition to the Authorized Standard (King James) Old and New Testaments:

A TREASURY OF BIBLICAL INFORMATION BY REV. F. N. PELOUBET. The information contained in this article is the result of long years of research, and can be obtained from no other source.

A COMPLETE ILLUSTRATED BIBLE DICTIONARY containing nearly one hundred and fifty pages. This Dictionary would retail at \$2.00 alone if printed on ordinary book paper and bound in cloth binding.

A NEW PRACTICAL COURSE IN BIBLE READING arranged so that the Bible may be read with complete understanding.

A SPECIAL ANALYTICAL AND COMPARATIVE CONCORDANCE, containing more than fifty thousand references and more complete than any Concordance heretofore obtainable in a Bible.

FOUR THOUSAND QUESTIONS AND ANSWERS ON THE OLD AND NEW TESTAMENT provides all of the known questions that have arisen concerning Bible History and gives the answers thereto.

AN INDEXED ATLAS, ALSO FULL MAPS IN COLORS on which are shown and indexed all of the places mentioned in the Scriptures and their exact location.

A FAMILY REGISTER for recording births, marriages and deaths is also included in this edition.

Holman Superior Edition, Flat Opening Binding. Will Not Break in the Back

Part Page Specimen, Easy-to-read Type
Nebuchadnezzar relateth his dream.

NÉB-U-CHÁD-NÉZ'ZAR the	B. C. 570.
king, ^a unto all people, nations,	g. ch. 2, 4; 6,
and languages, that dwell in all the	23.
earth; Peace be multiplied unto you.	

² I thought it good to shew the signs and wonders ^bthat the high God hath wrought toward me.

Broad open-faced type. Self-pronouncing. Ample space between both letters and lines which makes easy reading. No strain on the eyes. Chapter headings on outer corners of each page make this Bible practically self-indexed. Very complete margin and interpretations.

No. 4708—Durable Seal Grain Overlapping Cover Binding, Gold Titles, Stained Edges. Publisher's List Price, \$3.75. Our Price..... \$2.95
(Thumb Index on Edge, 50 Cents Extra)

Church of God Publishing House

DESIRERS TO WORK FOR THE LORD

DALTON, Ga.—Dear brothers, sisters and friends, I thank the Lord for getting to attend the General Assembly. I just thank and praise Him for blessing me with His blessings at the Assembly. I want to tell how wonderful the Lord did bless me. Some of you may remember me writing to the little paper and requesting prayer that I might receive the Holy Ghost. I had the privilege of attending the Assembly from Sunday until Fri-

day. On Monday night after I went up there on Sunday God wonderfully baptized me with the Holy Ghost with the Bible evidence of speaking in tongues. I would not take anything in this world for it.

I have another request. I ask the saints to pray that God will save my home. I am the only one in the home who has salvation. Pray with me until the work is done. I have a great desire to get out and work for the Lord. I had rather work for God than to eat when the table is

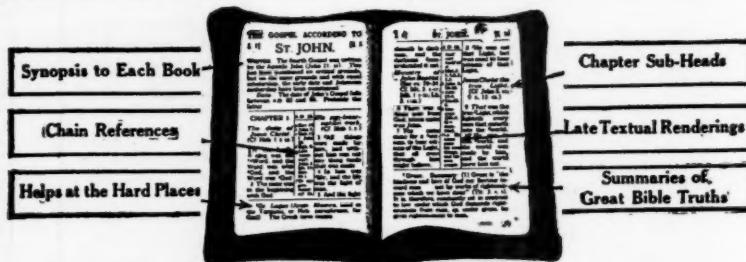
spread with every fine food for I get a real blessing out of working for the Lord. I have a zeal to work for God and to bring lost souls to Him. I had a desire to be out working for the Lord when I was only sanctified and now I have a greater zeal to work for God since I received the Holy Ghost. Pray for me that I will stay in the will of God and stay humble at the foot of the cross and do what the Lord will have me do.—Your sister in the Lord, Ruby Ogles, 17 Laydell St.

Helps On the Pages Where Needed

The Scofield Reference Bible

Edited by REV. C. I. SCOFIELD, D.D.

Compare your Bibles with it. See if any of them have these helpful features: Chain-references of great Bible doctrines—Summaries of great Bible truths—Synopsis to each book of the Bible—Prophecies harmonized—Apparent contradictions reconciled—Revised marginal references—Bible types explained—The greater covenants analyzed.



HANDY SIZE EDITION

Specimen of Type

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the

Size 7x4½ inches and only 1¾ inches in thickness.

NOTE—All have overlapping covers, round corners, and red under gold edges, except as noted.

No. 40. Fine Grain Cloth, round corners, red edges. **\$1.95**

No. 53. French Morocco Leather. **\$5.50**

"Oxford India Paper" Edition

Fits the Pocket

Size 7x4½ inches and only 1 inch thick.

No. 53x. French Morocco Leather. **\$7.00**

No. 55x. French Morocco Leather, leather lined to edge, silk sewed. **\$8.00**

No. 59x. Persian Morocco Leather, leather lined to edge, silk sewed. **\$9.00**

With Dictionary of Scripture Proper Names, Subject, Index, Concordance and Maps. (1½ inches thick.)

No. 153. French Morocco Leather, (white paper edition, 1½ inches thick). **\$6.50**

No. 155x. French Morocco Leather, leather lined to edge, silk sewed. **\$9.50**

No. 165x. Real Morocco Leather, calf lined to edge, silk sewed. **\$12.00**

LARGE TYPE EDITION

Specimen of Type

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the

Size 8½x5½ inches and only 1¾ inches in thickness.

No. 90. Fine Grain Cloth, round corners, red edges. **\$2.75**

No. 73. French Morocco Leather. **\$6.50**

"Oxford India Paper" Edition

Size 8½x5½ inches and only 1 inch thick.

No. 73x. French Morocco Leather. **\$9.00**

No. 75x. French Morocco Leather, leather lined to edge, silk sewed. **\$10.00**

No. 79x. Persian Morocco Leather, leather lined to edge, silk sewed. **\$11.50**

With Dictionary of Scripture Proper Names, Subject, Index, Concordance and Maps. (1½ inches thick.)

No. 173. French Morocco Leather, (white paper edition, 1½ inches thick). **\$7.50**

No. 175x. French Morocco Leather, leather lined to edge, silk sewed. **\$11.50**

No. 185x. Real Morocco Leather, calf lined to edge, silk sewed. **\$14.75**

A
BIBLE
AND A
COMMENTARY
COMBINED

Improved thumb index
at 50¢ extra.



LORD BLESSED IN HOME COMING DAY

We wish to report our home coming day held at the Unicol, Tenn. Church of God, Sunday, Aug. 27th. Brother H. B. Helton, our district pastor, was in charge and surely was at his best. Service opened at nine-thirty. Brother Helton gave a short talk on the Sunday School lesson which was very instructive to all and worthy of our due consideration. We then had some good songs and a testimony service led by Brother Leonard of Bristol, Tenn. My, what a good time every one had with the Lord! The power surely did come down from heaven. We had a sermon by Brother Cole of Elizabethton, Tenn. on "The Beast." Many good things were said in his discourse. Our good pastor, Brother George Bailey, came in and announced lunch was ready under the tent just outside. Everybody enjoyed the many good things that were prepared for our bodies.

We met again at two o'clock with songs of glory and another good testimony service conducted by Brother Helton. He had several of the old timers come to the platform and speak to the folks about the goodness of the Lord. A quartet then sang a special. Brother Lon Price of Erwin, Tenn. brought us a good message on "Tests and trials but Victory in the End." This sermon was enjoyed by many.

The evening service opened with songs and prayer followed by a sermon on "Jesus' Coming" by Brother Helton which was food to us. Everything being prepared, we had the Lord's Supper and feet washing. We surely did have a feast with the Lord at this time. We had the largest crowd ever to attend the church at this place. Our building was filled to its capacity with a great number who could not get inside. Then came the sad time to say goodbye and go home. We surely do thank the good Lord for this service for we feel that it has edified the church very much. In conclusion we wish to thank all for their hearty cooperation and pray that God will bless everybody. Pray for us when you talk to God.—Yours in the cause, J. Carl Conley, acting secretary, Bristol, Tenn.